**The South Carolina Education Association**

**2025 Nomination Form**

***QUALIFICATIONS FOR EACH OFFICE ARE LISTED IN THE SCEA ELECTIONS HANDBOOK (on website at*** [***www.thescea.org***](http://www.thescea.org)***)***

**NOMINEE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Please print name as you want it to appear on ballot)

**During this election cycle, members will elect a President, Vice President, Secretary-Treasurer, District Directors for The SCEA seven (7) UniDistricts, and 15 state delegates to the NEA Representative Assembly.**

***OFFICE***

**President \_\_\_\_3-year term**

**Vice President \_\_\_\_3-year term**

**Secretary-Treasurer \_\_\_\_3-year term**

***Candidates for these offices shall have been an active member of a local, where eligible and available, state, and the National Education Association for at least* *three (3) years immediately preceding the election. All executive officers shall maintain active membership in the United Education profession.***

***DISTRICT DIRECTORS***

***All candidates for district directors must have at least three (3) years experience in The SCEA***

***immediately preceding the election. All district directors shall main active membership in The UEP (local, state, national).***

**District Director Vacancies: (check one) Members must be active (FT) or ESP (FT) to run for office.**

**UniDistrict 1**

(Abbeville, Anderson, Cedar Springs, Greenville, Laurens, Oconee, Pickens, Spartanburg)

\_\_\_\_ **(2-year term) 2025-2027**

**\_\_\_\_ (3-year term) 2025-2028**

**UniDistrict 2**

(Cherokee, Chester, Chesterfield, Darlington, Fairfield, Kershaw, Lancaster, Marlboro, Union,

York**)**

**\_\_\_\_ (2-year term) 2025-2027**

**\_\_\_\_ (3-year term) 2025-2028**

**UniDistrict 3**

(Aiken, Edgefield, Greater Lexington, Greenwood, Lexington /Richland 5, McCormick, Newberry,

Palmetto-Unified, Saluda)

**\_\_\_\_(1-year term) 2025-2026**

**UniDistrict 4**

(Dillon, Florence, Horry, Marion)

\_\_\_\_ **(1-year term) 2025-2026**

**UniDistrict 5**

(Calhoun and Richland)

**\_\_\_\_ (3-year term) 2025-2028**

**\_\_\_\_ (3-year term) 2025-2028**

**UniDistrict 6**

(Berkeley, Charleston, Clarendon, Dorchester, Georgetown, Lee, Summerville, Sumter, Williamsburg)

**\_\_\_\_ (1-year term) 2025-2026**

**\_\_\_\_ (3-year term) 2025-2028**

**UniDistrict 7**

(Allendale, Bamberg, Barnwell, Beaufort, Colleton, Hampton, Jasper, Orangeburg)

**\_\_\_\_(1-year term) 2026-2027**

**\_\_\_\_(3-year term) 2025-2028**

**NEA/RA STATE DELEGATES (check one)** Members must be active (FT or PT) or

ESP (FT or PT) to run for office.

\_\_\_\_\_ Certified/Non-Certified \_\_\_\_\_ Administrator

**FORMS AND BIOGRAPHICAL DATA must** be sent to the Elections Committee Chairperson,

Jacqueline Simmons, 247 Durant Drive, Lake City, SC 29560, or you may email to

[homey2u@hotmail.com](mailto:homey2u@hotmail.com). A copy must be sent to the staff contact for Elections, 2999

Sunset Boulevard, West Columbia, SC 29169, or emailed to [executiveoffice@thescea.org](mailto:executiveoffice@thescea.org). **DEADLINE IS 11:59 PM, FRIDAY, NOVEMBER 22, 2024.**

**A platform is mandatory for candidates for President, Vice President, Secretary-Treasurer, and The SCEA District Directors.**

Platforms for President, Vice President, and Secretary-Treasurer shall be limited to 150 words.

Platforms for District Directors shall be limited to 75 words.

***NO PLATFORM IS REQUIRED FOR NEA STATE DELEGATES.***

*Platforms that exceed word limits shall be cut to the specified number. No* platform for NEA Delegates will be printed. A head and shoulder photograph should be included with the copy sent to the staff contact for use on The SCEA website, if desired. Photos are not kept on file at The SCEA.

**CONSENT OF NOMINEE**

I agree to be a candidate for the office as indicated and I certify that I am a member in good standing of the United Education Profession (UEP) and have been for at least three (3) years (if running for president, vice president, secretary-treasurer or district director). I also certify that I am not a member of a competing organization. I further certify that this nomination meets the requirements as set forth in The SCEA Constitution and Bylaws.

Signature of Nominee Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete Address (including zip code)

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Home Phone Schoo1 Phone

Cell Phone Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The South Carolina Education Association**

**BIOGRAPHICAL DATA**

**(Use additional sheet for PLATFORM)**

**(PLEASE PRINT OR TYPE)**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Candidate for**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Number of consecutive years of membership in United Education Profession (UEP) preceding this election\_\_\_\_\_\_

Educational background: College(s) and degree(s). List only three (3).

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work experience: List only three (3).

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3**.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Professional Association memberships (organizations, positions held): List only three (3).

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Photograph: If you desire to have your photograph placed on the website, please send a head and shoulder photo along with the nomination form to the staff contact for elections.

**CANDIDATE’S PLATFORM**

**If you are a candidate for president, vice president, secretary treasurer or district director, please complete this form.**